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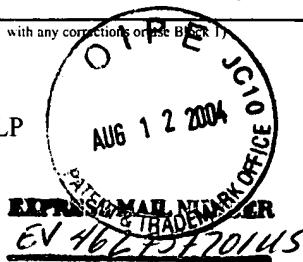
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24353 7590 05/13/2004

BOZICEVIC, FIELD & FRANCIS LLP
 200 MIDDLEFIELD RD
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(Depositor's name)

(Signature)

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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/816,737	03/23/2001	Rajendra S. Bhatnagar	06510223CON2	6527

TITLE OF INVENTION: SYNTHETIC COMPOUNDS AND COMPOSITIONS WITH ENHANCED CELL BINDING

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	08/13/2004
EXAMINER	ART UNIT	CLASS-SUBCLASS			
TELLER, ROY R	1654	514-014000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Carol L. Francis2 Bozicevic, Field &Francis LLP

3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

**The Regents of the University
of California**

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Oakland, CaliforniaPlease check the appropriate assignee category or categories (will not be printed on the patent): individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

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 Issue Fee A check in the amount of the fee(s) is enclosed. Publication Fee Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies **10** The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number **50-0815** (enclose an extra copy of this form).

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(Date) **08-12-04 (90, 513)**

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